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45. <b>Alcoholic Beverage Laws Enforcement Commission</b>	___ \$8	___ \$10	280. <b>Foresters, Board of Registration for</b>	___ \$2	n/a
50. <b>Anatomical Board</b>	___ \$3	n/a	300. <b>Grand River Dam Authority</b>	___ \$6	___ \$3
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155. <b>Conservation Commission</b>	___ \$6	n/a	395. <b>Law Enforcement Retirement System</b>	___ \$3	n/a
158. <b>Construction Industries Board</b>	___ \$11	___ \$10	405. <b>Libraries, Department of</b>	___ \$5	___ \$3
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175. <b>Cosmetology, Board of</b>	___ \$6	___ \$5	428. <b>Long-Range Capital Planning Commission</b>	___ \$2	___ \$3
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245. <b>Engineers &amp; Land Surveyors, Board of Registration for Professional</b>	___ \$7	___ \$5	485. <b>Nursing, Board of</b>	___ \$7	___ \$5
252. <b>Environmental Quality, Department of</b>	___ \$112	___ \$22	490. <b>Long-Term Care Administrators, Board of Examiners for (formerly Board of Examiners for Nursing Home Administrators)</b>	___ \$5	___ \$5
255. <b>Equalization, Board of</b>	___ \$2	n/a			

<u>Title</u>	<u>Agency</u>	<u>2016</u> <u>Edition</u>	<u>2019</u> <u>Supp</u>	<u>Title</u>	<u>Agency</u>	<u>2016</u> <u>Edition</u>	<u>2019</u> <u>Supp</u>
505.	<b>Optometry</b> Board	___ \$4	___ \$3	660.	<b>Securities</b> , Department of	___ \$10	___ \$4
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515.	<b>Pardon</b> and Parole Board	___ \$3	___ \$4	690.	<b>Speech-Language</b> Pathology & Audiology,		
527.	<b>Perfusionists</b> , Board of Examiners of	___ \$2	n/a		Board of Examiners for	___ \$4	___ \$3
530.	<b>Personnel</b> Management, Office of	___ \$7	n/a	695.	<b>State</b> Employee Charitable Contributions		
532.	<b>Pet</b> Breeders, Board of Commercial	___ \$3	n/a		Oversight Committee ( <i>formerly State</i> Agency		
535.	<b>Pharmacy</b> , Board of	___ \$13	___ \$5		Review Committee)	___ \$3	n/a
540.	<b>Physician</b> Manpower Training Commission	___ \$5	___ \$3	---	<b>State</b> Use Committee - <i>see</i> Title 304 ( <i>formerly</i>		
545.	<b>Podiatric</b> Medical Examiners, Board of	___ \$4	n/a		Committee on Purchases of Products/Services		
550.	<b>Police</b> Pension & Retirement System	___ \$4	___ \$3		of Severely <b>Handicapped</b> )		
560.	<b>Polygraph</b> Examiners Board	___ \$3	n/a	710.	<b>Tax</b> Commission	___ \$53	___ \$20
565.	<b>Private</b> Vocational Schools, Board of	___ \$4	n/a	712.	<b>Teacher</b> Preparation, Commission for	___ \$4	n/a
570.	<b>Property</b> & Casualty Rates, Board for - <i>Abolished</i>			715.	<b>Teachers'</b> Retirement System	___ \$8	___ \$5
	<i>7/1/06 - see also Title 365</i>	___ \$2	n/a	720.	<b>Textbook</b> Committee	___ \$3	n/a
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590.	<b>Public</b> Employees Retirement System	___ \$14	___ \$4		Transportation Authority)	___ \$2	n/a
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605.	<b>Real</b> Estate Commission	___ \$6	___ \$5	752.	<b>University</b> Hospitals Authority	___ \$5	___ \$5
610.	<b>Regents</b> for Higher Education, State	___ \$7	___ \$3	753.	<b>University</b> Hospitals Trust	___ \$2	___ \$5
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	Commission on	___ \$2	n/a		Department of ( <i>formerly</i> Oklahoma Department		
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